

ENTRANCE ANTIPHON *Ps 46:2*

All peoples, clap your hands.
Cry to God with shouts of joy!

ENTRANCE HYMN

Seek ye first the kingdom of God,
and his righteousness,
and all these things shall be added
unto you;
allelu, alleluia.

Refrain: Alleluia, alleluia, alleluia,
allelu, alleluia.

You shall not live by bread alone,
but by every word
that proceeds from the mouth of
God;
allelu, alleluia.

Refrain:

Ask and it shall be given unto you,
seek and ye shall find;
knock, and it shall be opened
unto you;
allelu, alleluia.

Refrain:

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father
and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

You raise the dead to life in the Spirit:
Lord, have mercy.

Lord, have mercy.

You bring pardon and peace to the
sinner:

Christ, have mercy.

Christ, have mercy.

You bring light to those in darkness:
Lord, have mercy.

Lord, have mercy.

The absolution by the priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.



THIRTEENTH SUNDAY IN ORDINARY TIME

30th June 2024

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great
glory,

Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten
Son,

Lord God, Lamb of God, Son of the
Father,

you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;

you are seated at the right hand of
the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

O God, who through the grace of
adoption chose us to be children of
light, grant, we pray, that we may not
be wrapped in the darkness of error
but always be seen to stand in the
bright light of truth.

Through our Lord Jesus Christ,
your Son, who lives and reigns with
you in the unity of the Holy Spirit,
God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

SIT

FIRST READING *1:13-15.2:23-24*

A reading from the book of Wisdom

Death was not God's doing,
he takes no pleasure in the
extinction of the living.

To be — for this he created all;
the world's created things have
health in them,

in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.

Yet God did make man imperishable,
he made him in the image of his
own nature;

it was the devil's envy that brought
death into the world,
as those who are his partners will
discover.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps29:2.4-6.11-13.R.v.2

R. I will praise you, Lord, you have rescued me.

1. I will praise you, Lord, you have rescued me
and have not let my enemies
rejoice over me.

O Lord, you have raised my soul
from the dead, restored me to life from
those who sink into the grave. **R.**

2. Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment; his
favour through life.

At night there are tears, but joy
comes with dawn. **R.**

3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my
mourning into dancing,

O Lord my God, I will thank you for ever. **R.**

A reading from the second letter of St Paul to the Corinthians

You always have the most of everything — of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection — so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord.

Thanks be to God.

STAND

ACCLAMATION

Jn6:63.68

Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have message of eternal life.
Alleluia!

GOSPEL

5:21-43

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to Mark.

Glory to you, O Lord.



When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying "My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life." Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she

had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak.

"If I can touch even his clothes," she had told herself, "I shall be well again." And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, "Who touched my clothes?" His disciples said to him, "You see how the crowd is pressing round you and yet you say, 'Who touched me?'" But he continued to look all around to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. "My daughter," he said "your faith has restored you to health; go in peace and be free from your complaint."

While he was still speaking some people arrived from the house of the synagogue official to say, "Your daughter is dead: why put the Master to any further trouble?" But Jesus had overheard this remark of theirs and he said to the official, "Do not be afraid; only have faith." And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, "Why all this commotion and crying? the child is not dead, but asleep." But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her. "Talitha, kum!" which means, "Little girl, I tell you to get up." The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



STAND

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next three lines)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.
For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the
prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

SIT

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands,

it will become for us the bread of life.

Blessed be God for ever.

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

STAND

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord. **Amen.**

EUCCHARISTIC PRAYER II

PREFACE II Ordinary Time

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God. **It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us

from unending death, and by rising from the dead he gave us life eternal. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

KNEEL

You are indeed Holy, O Lord, the fount of all holiness.

The Priest joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.

The mystery of faith:

Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.



Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you. Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope, **N**. our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with Blessed Joseph her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

COMMUNION RITE

STAND

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give
you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:**

have mercy on us.

**Lamb of God, you take away the
sins of the world:**

have mercy on us.

**Lamb of God, you take away the
sins of the world:**
grant us peace.

◆◆◆ KNEEL ◆◆◆

The priest says quietly:

May the receiving of your Body and
Blood, Lord Jesus Christ,
not bring me to judgment and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.

Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:

May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.

Amen.

COMMUNION ANTIPHON Cf. Ps 102: 1

**Bless the Lord, O my soul,
and all within me, his holy name.**

COMMUNION HYMN

*Eat this bread, drink this cup,
come to me and never be hungry.*

*Eat this bread, drink this cup,
trust in me and you will not thirst.*

**I am the Bread of Life,
the true bread sent from the Father.**

**Your ancestors ate manna in the
desert,
but this is the bread come down
from heaven.**

**Eat my flesh, and drink my blood,
and I will raise you up on the last
day.**

**Anyone who eats this bread
will live for ever.**

**If you believe and eat this bread
you will have eternal life.**

PRIVATE PRAYER AFTER COMMUNION

Lord, increase my faith, so that I may
in truth touch you

and be healed of the disease of sin
which leads to everlasting death.

Lord, increase my faith, so that your
coming into my soul

may bring us into close contact with
each other,

making my heart beat in union with
your heart.

Lord, increase my faith, so that in the
time of trial

I may call on you like Jairus
to come and lay your hands on my
soul,

so that I may be well and live in your
love.



◆◆◆ STAND ◆◆◆

PRAYER AFTER COMMUNION

May this divine sacrifice we have
offered and received
fill us with life, O Lord, we pray,
so that, bound to you in lasting charity,
we may bear fruit that lasts for ever.
Through Christ our Lord.

Amen.

CONCLUDING RITES

◆◆◆ STAND ◆◆◆

The Lord be with you.
And with your spirit.

Bow head for the blessing - short silence

May almighty God bless you:
the Father, and the Son,
and the Holy Spirit,
Amen.

Go forth, the Mass is ended,
Thanks be to God.

RECESSIONAL HYMN

(Tantum Ergo)

**Lord, dismiss us with your
blessing.**

**Fill our hearts with joy and peace.
Let us each, your love possessing,
In our love for you increase.
Come Lord Jesus, and refresh us,
From our sins grant us relief.**

**Thanks we give and adoration
For the Gospel's joyful sound.
May the fruits of your salvation
In our hearts and lives abound.
May your everlasting presence
With us evermore be found.**