

THIRTY-THIRD SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON

Jer 29: 11, 12, 14

The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

ENTRANCE HYMN

Praise my soul the King of heaven,
To his feet your tribute bring.
Ransomed, healed, restored, forgiven,
Who am I his praise to sing?

Praise him. Praise him. Praise him.

Praise him. Praise the everlasting King.

Praise him for his grace and favour
To our fathers in distress:

Praise him still the same for ever,
Slow to chide and swift to bless.

Praise him. Praise him. Praise him.

Praise him. Glorious in his faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us;
rescues us from all our foes.

Praise him! Praise him!

Praise him! Praise him!

Widely as his mercy flows!

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

The Lord be with you
And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I
have failed to do,

Striking your breast as you say:

through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary
ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.



17th November 2024

The absolution by the priest follows:

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

Amen.

Lord have mercy. **Lord have mercy.**

Christ have mercy. **Christ have mercy.**

Lord have mercy. **Lord have mercy.**

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,
we bless you,
we adore you, we glorify you,
we give you thanks for your great
glory,

Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten
Son, Lord God, Lamb of God, Son
of the Father,

you take away the sins of the
world, have mercy on us;
you take away the sins of the
world, receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

COLLECT

Grant us, we pray, O Lord our God,
the constant gladness of being
devoted to you, for it is full and lasting
happiness to serve with constancy
the author of all that is good.

Through our Lord Jesus Christ, your
Son, who lives and reigns with you in
the unity of the Holy Spirit, God, for
ever and ever.

Amen.

THE LITURGY OF THE WORD

SIT

FIRST READING

12:1-13

A reading from the prophet Daniel

“At that time Michael will stand up, the
great prince who mounts guard over
your people. There is going to be a
time of great distress, unparalleled
since nations first came into existence.
When that time comes, your own
people will be spared, all those whose
names are found written in the Book.
Of those who lie sleeping in the dust
of the earth many will awake, some to
everlasting life, some to shame and
everlasting disgrace. The learned will
shine as brightly as the vault of
heaven, and those who have
instructed many in virtue, as bright as
stars for all eternity.”

The word of the Lord.

Thanks be to God.



RESPONSORIAL PSALM

Ps 15:5.8-11.R.v.1

R. Preserve me, God, I take refuge in you.

1. O Lord, it is you who are my portion and cup; it is you yourself who are my prize. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. **R.**
2. And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **R.**
3. You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. **R.**

SECOND READING *10:11-14.18*

A reading from the letter to the Hebrews

All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

The word of the Lord.
Thanks be to God.



ACCLAMATION *Mt 24:42.44*

Alleluia, alleluia!

Stay awake and stand ready, because you do not know the hour when the Son of Man is coming. Alleluia!

GOSPEL

13:24-32



The Lord be with you.
And with your spirit.
A reading from the holy Gospel according to Mark.
Glory to you, O Lord.

Jesus said to his disciples: "In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heaven will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.

"Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you, when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.

"But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.



PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (All bow during the next three lines) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST



Raising the host, the priest says:
Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.
Blessed be God for ever.

The priest pours wine and a little water into the chalice, saying quietly:
By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:
Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:
With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:
Wash me, O Lord, from my iniquity; and cleanse me from my sin.



STAND

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.
Amen.

EUCCHARISTIC PRAYER II

PREFACE II Ordinary Time

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

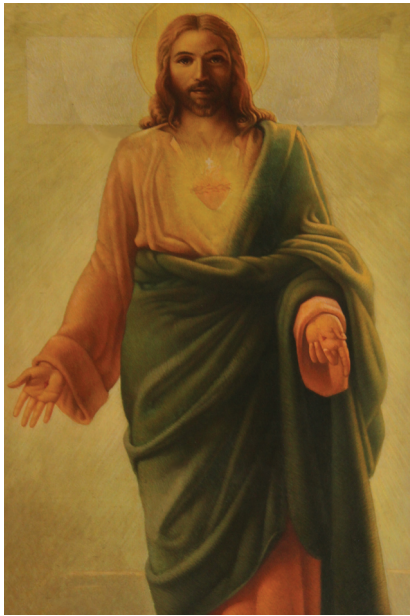
It is right and just

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.



KNEEL

You are indeed Holy, O Lord, the fount of all holiness.

The Priest joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it,

and gave it to his disciples, saying: TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying: TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

The mystery of faith

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis, our Pope, **N**. our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

COMMUNION RITE

STAND

At the Saviour's command and formed by divine teaching, we dare to say: **Our Father, who art in heaven . . .** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give
you, look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.
Let us offer each other the sign of
peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:
have mercy on us.**

**Lamb of God, you take away the
sins of the world:
have mercy on us.**

**Lamb of God, you take away the
sins of the world:
grant us peace.**

◆ **KNEEL** ◆

The priest says quietly:

May the receiving of your Body and
Blood,
Lord Jesus Christ,
not bring me to judgement and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.
Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:
May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.
Amen.

COMMUNION ANTIPHON Ps 72: 28
**To be near God is my happiness,
to place my hope in God the Lord.**

COMMUNION HYMN

**Make me a channel of your peace.
Where there is hatred, let me bring your
love.
Where there is injury, your pardon,
Lord,
and where there's doubt, true faith in you.**

**Make me a channel of your peace.
Where there's despair in life, let me
bring hope.
Where there is darkness, only light,
and where there's sadness, ever joy.**

**O, Master, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.**

**Make me a channel of your peace.
It is in pardoning that we are pardoned,
in giving to all that we receive,
and in dying that we're born to eternal
life.**

PRIVATE PRAYER AFTER COMMUNION

Lord, I believe in you: increase my
faith. I trust in you: strengthen my
trust. I love you: let me love you more
and more. I am sorry for my sins:
deepen my sorrow. Let my conscience
be clear, my conduct without fault,
my speech blameless,
my life well-ordered.
Put me on guard against my human
weaknesses. Let me cherish your love
for me, keep your law, and come at
last to your salvation.
Teach me to realise that this world is
passing, that my true future is the
happiness of heaven, that life on earth
is short, and the life to come eternal.
Help me to prepare for death
with a proper fear of judgement,
but a greater trust in your goodness.
Lead me safely through death
to eternal life.



◆ **STAND** ◆

PRAYER AFTER COMMUNION

We have partaken of the gifts of this
sacred mystery,
humbly imploring, O Lord,
that what your Son commanded us to
do in memory of him
may bring us growth in charity.
Through Christ our Lord.
Amen.

CONCLUDING RITES

The Lord be with you.
And with your spirit.

Bow head for the blessing – short silence
May almighty God bless you:
the Father, and the Son,
and the Holy Spirit,
Amen.

Go and announce the Gospel of
the Lord.
Thanks be to God.

RECESSIONAL HYMN

How lovely on the mountains
are the feet of him
who brings good news, good news,
announcing peace,
proclaiming news of happiness:
our God reigns, our God reigns.

**Our God reigns, our God reigns,
our God reigns, our God reigns.**

Ends of the earth, see the salvation
of our God!
Jesus is Lord, is Lord!
Before the nations,
he has bared his holy arm:
our God reigns, our God reigns.

**Our God reigns, our God reigns,
our God reigns, our God reigns.**