

# FIFTEENTH SUNDAY IN ORDINARY TIME

— STAND —

**ENTRANCE ANTIPHON** Cf. Ps 16: 15

As for me, in justice I shall behold  
your face; I shall be filled with the  
vision of your glory.

## ENTRANCE HYMN

*A new hymn of praise let us sing to the  
Lord, alleluia, alleluia, alleluia.*

This is the day the Lord has made;  
Ransom for sin his life he gave. **R.**

To save us he was crucified,  
Raising our hearts when hope had died.  
**R.**

Bringing him gifts of bread and wine,  
We receive back, his life divine. **R.**

So live within us, make us one;  
Stay with us Lord, till life is done. **R.**

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

People: **Amen.**

Grace to you and peace from God our  
Father  
and the Lord Jesus Christ.  
**And with your spirit.**

## PENITENTIAL ACT

Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have  
failed to do,

*Striking your breast as you say:*  
through my fault, through my fault,  
through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

*The absolution by the priest follows:*

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life. **Amen.**



13th July 2025

Lord have mercy. **Lord have mercy.**  
Christ have mercy. **Christ have mercy.**  
Lord have mercy. **Lord have mercy.**

## GLORIA

**Glory to God in the highest,  
and on earth peace to people of  
good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,**

**Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten  
Son,  
Lord God, Lamb of God, Son of the  
Father,**

**you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## COLLECT

O God, who show the light of your  
truth to those who go astray,  
so that they may return to the right

path, give all who for the faith they  
profess are accounted Christians  
the grace to reject whatever is  
contrary to the name of Christ  
and to strive after all that does it  
honour.

Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in  
the unity of the Holy Spirit,  
God, for ever and ever.  
**Amen.**

## THE LITURGY OF THE WORD

— SIT —

**FIRST READING**

**30:10-14**

**A reading from the book of  
Deuteronomy**

Moses said to the people: "Obey the  
voice of the Lord your God, keeping  
those commandments and laws of his  
that are written in the Book of this  
Law, and you shall return to the Lord  
your God with all your heart and soul.

"For this Law that I enjoin on you  
today is not beyond your strength or  
beyond your reach. It is not in heaven,  
so that you need to wonder, "Who will  
go up to heaven for us and bring it  
down to us, so that we may hear it  
and keep it?" Nor is it beyond the  
seas, so that you need to wonder,  
"Who will cross the seas for us and  
bring it back to us, so that we may  
hear it and keep it?" No, the Word is  
very near you, it is in your mouth and  
in your heart for your observance."

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

*Ps68:14.17.30-31.33-34.36-37.R.v.33*

**R.** Seek the Lord, you who are poor,  
and your hearts will revive.

**1.** This is my prayer to you,  
my prayer for your favour.  
In your great love, answer me, O God,  
with your help that never fails:  
Lord, answer, for your love is kind;  
in your compassion, turn towards me. **R.**

**2.** As for me in my poverty and pain  
let your help, O God, lift me up.  
I will praise God's name with a song;  
I will glorify him with thanksgiving. **R.**

**3.** The poor when they see it will be glad  
and God-seeking hearts will revive;  
for the Lord listens to the needy  
and does not spurn his servants in  
their chains. **R.**

**4.** For God will bring help to Zion  
and rebuild the cities of Judah.  
The sons of his servants shall inherit it;  
those who love his name shall dwell  
there. **R.**

## SECOND READING

*1:15-20*

**A reading from the letter of St. Paul  
to the Colossians**

Christ Jesus is the image of the  
unseen God and the first-born of all  
creation,  
for in him were created  
all things in heaven and on earth:  
everything visible and everything  
invisible,

Thrones, Dominations, Sovereignities,  
Powers – all things were created  
through him and for him.

Before anything was created, he existed,  
and he holds all things in unity.

Now the Church is his body,  
he is its head.

As he is the Beginning,  
he was first to be born from the dead,  
so that he should be first in every way;  
because God wanted all perfection  
to be found in him

and all things to be reconciled through  
him and for him,

everything in heaven and everything  
on earth, when he made peace  
by his death on the cross.

The word of the Lord.

**Thanks be to God.**

## STAND

### ACCLAMATION Jn 10:27

Alleluia, alleluia!

The sheep that belong to me  
listen to my voice,  
says the Lord,  
I know them and they follow me.  
Alleluia!

### GOSPEL

*10:25-37*

The Lord be with you.

**And with your spirit.**

A reading from the holy  
Gospel according to Luke.

**Glory to you, O Lord.**



There was a lawyer who, to disconcert Jesus, stood up and said to him, "Master, what must I do to inherit eternal life?" He said to him, "What is written in the Law? What do you read there?" He replied, "You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself." "You have answered right," said Jesus. "Do this and life is yours."

But the man was anxious to justify himself and said to Jesus, "And who is my neighbour?" Jesus replied, "A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?" "The one who took pity on him," he replied. Jesus said to him, "Go, and do the same yourself."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## STAND

### PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial  
with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(All bow during the next three lines)  
and by the Holy Spirit was incarnate  
of the Virgin Mary,  
and became man.

For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the  
Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and  
the Son,  
who with the Father and the Son is  
adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy, catholic and  
apostolic Church.

I confess one Baptism for the  
forgiveness of sins  
and I look forward to the  
resurrection of the dead  
and the life of the world to come.  
Amen.

### PRAYER OF THE FAITHFUL

## LITURGY OF THE EUCHARIST

### SIT

*Raising the host, the priest says:*

Blessed are you, Lord, God of all  
creation, for through your goodness  
we have received the bread we offer  
you: fruit of the earth and work of  
human hands,  
it will become for us the bread of life.  
**Blessed be God for ever.**



*The priest pours wine and a little water into the chalice, saying quietly:*

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

*Raising the chalice, the priest says:*

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

*Bowing the priest says quietly:*

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

*Then the priest washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

**STAND**

*Facing the people the priest says:*

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

#### **PRAYER OVER THE OFFERINGS**

Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.

**Amen.**

#### **EUCCHARISTIC PRAYER II**

*Preface II Ordinary Time*

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For out of compassion for the waywardness that is ours,

he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**KNEEL**

You are indeed Holy, O Lord, the fount of all holiness.

*The Priest joins his hands and, holding them extended over the offerings, says:*

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

**The mystery of faith**

**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

*Then the Priest, with hands extended, says:*

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope, N. our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

*The Priest takes the chalice and the paten with the host and, elevating both, he says:*

Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**Amen.**

#### **COMMUNION RITE**

**STAND**

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**



Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give  
you, look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and  
unity in accordance with your will.  
Who live and reign for ever and ever.  
**Amen.**

The peace of the Lord be with you  
always.

**And with your Spirit.**

*The priest may add these or similar words.*

Let us offer each other the sign of peace.

*The priest places a small piece of the host in  
the chalice saying quietly:*

May this mingling of the body and  
blood of our Lord Jesus Christ  
bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the  
sins of the world:**

**have mercy on us.**

**Lamb of God, you take away the  
sins of the world:**

**have mercy on us.**

**Lamb of God, you take away the  
sins of the world:**

**grant us peace.**

—KNEEL—

*The priest says quietly:*

May the receiving of your Body and  
Blood, Lord Jesus Christ,  
not bring me to judgment and  
condemnation,  
but through your loving mercy  
be for me protection in mind and body,  
and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God,  
behold him who takes away the sins of  
the world.

Blessed are those called to the supper  
of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

May the Body of Christ  
keep me safe for eternal life.

*The Priest reverently consumes the Body of  
Christ.*

*Then he takes the chalice and says quietly:*

May the Blood of Christ  
keep me safe for eternal life.

*The Priest raises a host slightly and shows it  
to each of the communicants, saying:*

The Body of Christ.

**Amen.**

**COMMUNION ANTIPHON Cf. Ps 83: 4-5**

**The sparrow finds a home,  
and the swallow a nest for her  
young: by your altars, O Lord of  
hosts, my King and my God.  
Blessed are they who dwell in your  
house, for ever singing your praise.**

### COMMUNION HYMN

**Love is his word, love is his way,  
Feasting with kin, fasting alone,  
Living and dying, rising again,  
Love, only love, is his way.**

*Richer than gold is the love of my Lord:  
Better than splendour and wealth.*

**Love is his way, love is his mark,  
Sharing his last Passover feast,  
Christ at his table, host to the twelve,  
Love, only love, is his mark.**

**Love is his mark, love is his sign,  
Bread for our strength, wine for our joy,  
“This is my body, this is my blood,”  
Love, only love, is his sign.**

**Love is his sign, love is his news,  
“Do this,” he said, “lest you forget  
all my deep sorrow, all my dear blood.”  
Love, only love, is his news.**

**Love is his news, love is his name,  
We are his own, chosen and called,  
Family, brethren, cousins and kin.  
Love, only love, is his name.**

### PRIVATE PRAYER AFTER COMMUNION

Lord Jesus, you are the image of the  
unseen God, the first-born of all  
creation, in you were created all things  
in heaven and on earth.

I adore you. I welcome you. I love  
you. You teach me that if I would enter  
into life I must keep the commandments  
of God. God's voice is not far away: it is  
near: I hear him in my heart. He  
speaks: the greatest thing that a person  
can do on earth is to love God  
wholeheartedly and then to look after  
any of his children that are in need.

Lord, by your own love for your  
Father and by your love for us,  
strengthen me, in this Communion, to  
do what God asks.

—STAND—

### PRAYER AFTER COMMUNION

Having consumed these gifts, we  
pray, O Lord, that, by our participation  
in this mystery,  
its saving effects upon us may grow.  
Through Christ our Lord.  
**Amen.**

### CONCLUDING RITES

—STAND—

The Lord be with you.

**And with your spirit.**

*Bow for the blessing – No17 – short silence*

Bestow increase of heavenly grace  
on your faithful, O Lord;  
may they praise you with their lips,  
with their souls, with their lives;  
and since it is by your gift that we  
exist, may our whole lives be yours.  
Through Christ our Lord.

**Amen.**

And may the blessing of almighty God,  
the Father, and the Son, and the  
Holy Spirit, come down on you and  
remain with you forever.

**Amen.**

Go and announce the Gospel of  
the Lord.

**Thanks be to God.**

### RECESSIONAL HYMN

**God's Spirit is in my heart.  
He has called me and set me apart.  
This is what I have to do,  
what I have to do.**

*He sent me to give  
the Good News to the poor,  
tell pris'ners that they are pris'ners no  
more,  
tell blind people that they can see,  
and set the down trodden free,  
and go tell ev'ry one the news  
that the kingdom of God has come,  
and go tell ev'ry one the news  
that God's kingdom has come.*

**Just as the Father sent me,  
so I'm sending you out to be  
my witness throughout the world,  
the whole of the world.**