

ENTRANCE ANTIPHON Cf. Ps 32: 5-6

The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made, alleluia.

ENTRANCE HYMN

Hail Redeemer, King divine!
Priest and lamb, the throne is thine,
King whose reign shall never cease,
Prince of everlasting peace.

*Angels, saints and nations sing:
Praised be Jesus Christ, our King:
Lord of life, earth, sky and sea,
King of love on Calvary.*

Shepherd-King, o'er mountains steep,
Homeward bring the wandering sheep,
Shelter in one royal fold
States and kingdoms, new and old.

*Angels, saints and nations sing:
Praised be Jesus Christ, our King:
Lord of life, earth, sky and sea,
King of love on Calvary.*

Priest: In the name of the Father and of the Son, and of the Holy Spirit.

People: **Amen.**

Grace to you and peace from God our Father and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Lord Jesus, you have shown us the way to the Father: Lord, have mercy.

Lord, have mercy.

Lord Jesus, you have given us the consolation of the truth:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are the Good Shepherd, leading us into everlasting life: Lord, have mercy.

Lord, have mercy.

The absolution by the priest follows:

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

FOURTH SUNDAY OF EASTER

3rd May 2020



GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,

Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Almighty ever-living God, lead us to a share in the joys of heaven, so that the humble flock may reach where the brave Shepherd has gone before. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

2:14.36-41

A reading from the Acts of the Apostles

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd with a loud voice:

“The whole House of Israel can be certain that God has made this Jesus whom you crucified both Lord and Christ.”

Hearing this, they were cut to the heart and said to Peter and the apostles, “What must we do, brothers?” “You must repent,” Peter answered “and every one of you must be baptised in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. The promise that was made is for you and your children, and for all those who are far away, for all those whom the Lord our God will call to himself.” He spoke to them for a long time using many arguments, and he urged them, “Save yourselves from this perverse generation.” They were convinced by his arguments, and they accepted what he said and were baptised. That very day about three thousand were added to their number.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM Ps22:1-6.R.v.1

R. The Lord is my shepherd; there is nothing I shall want.

or **Alleluia!**

1. The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he give me repose. Near restful waters he leads me, to revive my drooping spirit. **R.**
2. He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. **R.**



3. You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **R.**

4. Surely goodness and kindness shall follow me all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **R.**

SECOND READING 2:20-25

A reading from the first letter of St Peter

The merit, in the sight of God, is in bearing punishment patiently when you are punished after doing your duty.

This, in fact, is what you were called to do, because Christ suffered for you and left an example for you to follow the way he took. He had not done anything wrong, and there had been no perjury in his mouth. He was insulted and did not retaliate with insults; when he was tortured he made no threats but he put his trust in the righteous judge. He was bearing our faults in his own body on the cross, so that we might die to our faults and live for holiness; through his wounds you have been healed. You had gone astray like sheep but now you have come back to the shepherd and guardian of your souls.

The word of the Lord.

Thanks be to God.

STAND

ACCLAMATION 10:14

Alleluia, alleluia!

I am the good shepherd, says the Lord;
I know my own sheep and my own know me. Alleluia!

GOSPEL 10:1-10

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glorify to you, O Lord.



Jesus said: "I tell you most solemnly, anyone who does not enter the sheepfold through the gate, but gets in some other way is a thief and a brigand. The one who enters through the gate is the shepherd of the flock; the gatekeeper lets him in, the sheep hear his voice, one by one he calls his own sheep and leads them out. When he has brought out his flock, he goes ahead of them, and the sheep follow because they know his voice. They

never follow a stranger but run away from him: they do not recognise the voice of stranger."

Jesus told them this parable but they failed to understand what he meant by telling it to them.

So Jesus spoke to them again:

"I tell you most solemnly,
I am the gate of the sheepfold.

All others who have come are thieves and brigands;
but the sheep took no notice of them.
I am the gate.

Anyone who enters through me will be safe: he will go freely in and out and be sure of finding pasture.

The thief comes only to steal and kill and destroy. I have come so that they may have life and have it to the full."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next three lines)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.
Amen.

PRAYER OF THE FAITHFUL

SIT

LITURGY OF THE EUCHARIST

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands,
it will become for us the bread of life.
Blessed be God for ever.

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ,
who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands,
it will become our spiritual drink.
Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

STAND

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Grant, we pray, O Lord, that we may always find delight in these paschal mysteries, so that the renewal constantly at work within us may be the cause of our unending joy.
Through Christ our Lord.
Amen.

EUCCHARISTIC PRAYER III
PREFACE: III of Easter

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

It is truly right and just, our duty and our salvation,

at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

He never ceases to offer himself for us but defends us and ever pleads our cause before you:

he is the sacrificial Victim who dies no more, the Lamb, once slain, who lives for ever.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord.
Hosanna in the highest.**



You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ,

by the power and working of the Holy Spirit,

you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:

by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and ✠ Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith:

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Then the Priest, with hands extended, says:

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles and glorious Martyrs (with Saint N., the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth,

with your servant Francis, our Pope, and N. our Bishop, his assistant Bishop(s) the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory

The Priest joins his hands.

through Christ our Lord, through whom you bestow on the world all that is good. †

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.



COMMUNION RITE

At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.

Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

The priest places a small piece of the host in the chalice saying quietly:

May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

◆ KNEEL ◆

The priest says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgement and condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

The Priest reverently consumes the Body of Christ.

Then he takes the chalice and says quietly:
May the Blood of Christ
keep me safe for eternal life.

The Priest raises a host slightly and shows it to each of the communicants, saying:

The Body of Christ.
Amen.

COMMUNION ANTIPHON

**The Good Shepherd has risen,
who laid down his life for his sheep
and willingly died for his flock,
alleluia.**



COMMUNION HYMN

**The Lord's my shepherd, I'll not want.
He makes me down to lie
in pastures green. He leadeth me the
quiet waters by.**

**My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake.**

**Yea, though I walk in death's dark vale,
yet will I fear none ill.
For thou art, and thy rod
and staff me comfort still.**

**My table thou hast furnished
in presence of my foes,
my head thou dost with oil anoint,
and my cup overflows.**

**Goodness and mercy all my life
shall surely follow me.
And in God's house for evermore
my dwelling-place shall be.**

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus, you are my shepherd,
you have come that I may have life
and have it to the full.

Through baptism and the sacraments
we share your risen life:

when you come again we shall share
your glory. Till then our life is hidden
with you in God.

Christ has died. Christ is risen.

Christ will come again.

◆ STAND ◆

PRAYER AFTER COMMUNION

Look upon your flock, kind Shepherd,
and be pleased to settle in eternal
pastures the sheep you have
redeemed by the Precious Blood of
your Son.
Who lives and reigns for ever and
ever.
Amen.

◆ STAND ◆

CONCLUDING RITES

The Lord be with you.
And with your spirit.

Solemn Blessing No6 Easter Time
May God, who by the Resurrection of
his only Begotten Son
was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.
Amen.

May he, by whose redeeming work
you have received the gift of
everlasting freedom, make you heirs
to an eternal inheritance.
Amen.

And may you, who have already risen
with Christ in Baptism through faith,
by living in a right manner on this
earth, be united with him in the
homeland of heaven.
Amen.

And may the blessing of almighty
God, the Father, and the Son, ✠ and
the Holy Spirit, come down on you
and remain with you for ever.
Amen.

Go in peace glorifying the Lord by
your life.
Thanks be to God.

RECESSIONAL HYMN

R. Alleluia, Alleluia, Alleluia, Alleluia.

**Praise the Lord all you nations.
Acclaim him all you peoples.
Strong is his love for us,
He is faithful forever. R.**

**O sing a new song to the Lord.
Sing to the Lord all the earth.
O sing to the Lord, bless his name.**

R.

**Proclaim his help day by day,
Tell among the nations his glory
And his wonders among all the
peoples. R.**

**Bring an offering and enter his
courts,
worship the Lord in his temple,
O earth tremble before him. R.**