PARISH OF DROMORE

Rev Feidhlimidh Magennis Tel: 07702665123

Parish website: www.stcolmans.org
Facebook: www.facebook.com/stcolmans
St Vincent de Paul Helpline: 07738838187

Rev Dr Frank Rice, Deacon - Mobile: 07746-842977 Parochial House Dromore - Tel: 02892-692218 Parish email address: office@stcolmans.org

Diocesan Safeguarding Officer: Patricia Carville 07789 917741

Twentieth Sunday in Ordinary Time

Sunday Mass Times

St Colman's DromoreAll Saints, BallelaSunday, 11.00 amSunday, 9.45 amSunday Mass will continue to be broadcast live on

our Facebook page (<u>www.facebook.com/stcolmans</u>) **Weekday masses**

There is NO MASS on MONDAY

Tues and Fri: 9.30 am (St Colman's)

Thurs: 7.00 pm (All Saints)

Saturday: 10.00 am (St Colman's)

Ballela Anniversaries

Sun 16: None Sun 23: None

Dromore Anniversaries

Sun 16: Tom Aherne, (Months Mind)

Sun 23: Ann Topley

Offertory promise collection £849.00

Readers Dromore

Sun 23: Niall Rice Confirmation

We will celebrate the Sacrament of Confirmation on Saturday 22nd August at 4.00 pm in St Colman's Church, Dromore. There are 20 children to be confirmed and, in accordance with social distancing requirements, only the children and their sponsor and immediate family will be permitted to attend and occupy one pew. So while not able to be present, the rest of the parish is invited to pray for them on this important day.

There will be a practice for the children only on Friday 21st at 10.00 am.

Thanksgiving Pilgrimage to Knock Shrine

4th September 2020. £499.00 per person sharing. Price includes return bus transfer to Knock, 3 nights' in 4 star Park Hotel with Full Board. All entertainment and excursions. Wheelchair accessible rooms.

Single supplement £90.00. Contact Patricia on 01268 762 278 or 07740 or

email knockpilgrimages@gmail.com

16th Aug 2020

Dromore parish - Church guidelines

From Monday 10th August, we ask all adults and young people to wear face masks in church. There will be masks available at the door for those who arrive without one. We will be maintaining our social distancing practices. This is an ADDED measure to protect others. Please be a leader of good practice in church and in our community.

- Parishioners are asked to share responsibility for maintaining a social distance of <u>2 metres</u>
- As the churches are indoor spaces, there will be a limit on the numbers permitted to attend any mass.
- The Sunday Obligation continues to be suspended and you are invited to attend on another day of the week: <u>two additional</u> <u>masses</u> have been added.
- Parishioners are asked to follow <u>guidance on</u> <u>notices</u> and from <u>ushers</u> regarding seating, directions of travel and use of facilities.
- Parishioners are asked to use the <u>hand</u> <u>sanitisers</u> on entry to the churches.
- Parishioners are asked to wear <u>face masks</u> in the churches.
- <u>Bulletins and missalettes</u> cannot be reused so please bring your copies home or place in bin at front door.
- The <u>collection</u> basket will **not** be passed around the church. Please deposit envelopes in box in church porch.

The above arrangements will apply to all celebrations (masses, baptisms, funerals, etc).

Youth 2000 Summer festival

The annual Youth 2000 Summer Festival is Ireland's largest Catholic Youth event, but this year, for the first time, it will be streamed live on the **14th-16th of August.**

Hear talks and workshops from some of the best Catholic speakers. Youth 2000 Ireland's motto is 'Youth leading Youth to the Heart of the Church' and we do this by leading Eucharistic-centred festivals, retreats and prayer meetings throughout the country.

Register FREE at www.youth2000.ie/summerfestival2020

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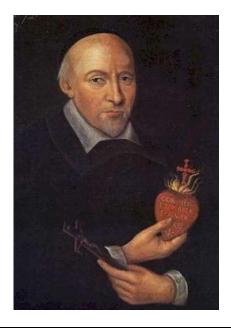
Feasts of the Week

Wednesday - Saint John Eudes (1601 - 1680)

He was born and died in Normandy. He was ordained priest and spent many years preaching parish missions. He organized a congregation of nuns that grew into the Sisters of Our Lady of Charity, dedicated to the care of women rescued from a disorderly life, and a congregation of priests dedicated to the running of seminaries. He was active in encouraging devotion to the Sacred Heart, and to the Immaculate Heart of Mary.

In his time the Church in France was in a very poor state. Setting up seminaries ensured the proper education of priests, and the encouragement of devotion to the Sacred Heart was a defiant proclamation that the centre of God's essence is his love, not condemnation.

Over and over again in the lives of the saints we find the Church sick and corrupt. Perhaps it must always be so, journeying in a wounded world and staffed by sinners who are as fallen as the rest of us. Over and over again we find God's grace acting through people like St John Eudes. They do not stand outside and complain or run campaigns, they go in and do things, removing the mould of worldly corruption and putting back, bit by bit, the leaven of grace. They will always be needed.



Thursday - St Bernard of Clairvaux (1090 - 1153)

He was born near Dijon, in France, in 1090, of a noble family. In 1112 he joined the new monastery at Cîteaux. This had been founded fourteen years before, in a bid to reject the laxity and riches of the Benedictine Order (as exemplified by great monasteries such as Cluny) and to return to a primitive poverty and austerity of life. Within three years he had been sent out to found a new monastery at Clairvaux, in Champagne, where he remained abbot for the rest of his life. By the time of his death, the Cistercian Order had grown from one house to 343, of which 68 were daughter houses of Clairvaux itself. Bernard was a man of great holiness and wisdom, and although he was often in very poor health, he was active in many of the great public debates of the time. He was also a prolific writer, of an inspiring rather than a technical kind.

Friday - Pope St Pius X (1835 - 1914)



He was born in the village of Riese, near Venice, one of ten children of a very poor family. He was bishop of Mantua and then of Venice, and was elected Pope in 1903. In his time as Pope, he sought to "restore all things in Christ." He insisted on the separation of Church and State, and banned the formation of political associations that claimed exclusive religious sanction for their political programme, whether of the Left or of the Right. He revised the code of Canon Law, founded an institute for scriptural studies, and initiated the revision of the Latin translation of the Bible (the Vulgate) and the reform of the liturgy. He lived in great poverty even when he was Pope, and preached sermons every Sunday in the courtyards of the Vatican, to any who would listen. In his simplicity and goodness of heart, he performed miracles even when he was alive, and the clamour for his canonization started immediately after his death, on 20th August 1914, broken-hearted at the outbreak of the First Wor

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